

**CITY OF LAURINBURG  
CITY COUNCIL MEETING  
JANUARY 21, 2014  
MUNICIPAL BUILDING  
303 WEST CHURCH ST.  
7:00 p.m.  
Agenda**

*Invocation: Councilmember Willis*

- 1) Approval of Agenda
- 2) **PUBLIC COMMENT PERIOD**
- 3) Consent Agenda (**Item A**)
  - a) Consider minutes of October 22, 2013 regular meeting, November 12, 2013 agenda workshop, November 19, 2013 regular meeting, December 10, 2013 special meeting, December 10 agenda workshop, December 17, 2013 organizational meeting, and December 17, 2013 regular meeting
  - b) Authorize the City Manager to execute contract with East Coast Pyrotechnics for July 4<sup>th</sup> Fireworks Display in the amount of \$12,000
  - c) Authorize the City Manager to execute Contractual Agreement (Addendum) with the Scotland County School System for one (1) additional School Resource Officer
  - d) Consider Community Access Channel Rules and Regulations

**PUBLIC HEARINGS**

- 4) Consider revoking Conditional Use Permit to operate a salvage yard and recycling center at 13841 Dixie Guano Road (**Item B**)

**DELEGATION**

- 5) Update on Laurinburg Farms, LLC Project (**Item C**)

**CITY MANAGER REPORTS**

- 6) Consider awarding bid to Sanford Contractors, Inc. for FCC Sewer Contract 4.0 – Leith Creek Parallel Sewer - in the amount of \$2,478,00.00 (**Item D**)
- 7) Consider authorizing the Mayor and City Clerk to execute Master Agreement for Indefeasible Right to Use Fiber with Broadplex LLC (**Item E**)
- 8) Consider authorizing the Mayor and City Clerk to execute Lease of Dark Fiber Agreement with FCC (North Carolina), LLC (**Item F**)
- 9) Consider Resolution No. R-2014-01 opposing filing by N.C. Rate Bureau with the NC Department of Insurance to increase homeowners insurance rates effective August 1, 2014 (**Item G**)
- 10) Discuss date, location and time for Citizen Input Session (**Item H**)
- 11) Discuss painting of police vehicles (**Item I**)

**APPOINTMENTS**

- 12) Beautification Committee-Chamber's seat – Fred Fox to replace Leroy McIntyre (**Item J**)

**COMMENTS FROM MAYOR AND/OR COUNCILMEMBERS**

**CLOSED SESSION (if needed)**

**ADJOURNMENT**