

**CITY OF LAURINBURG  
CITY COUNCIL MEETING  
SEPTEMBER 17, 2013  
MUNICIPAL BUILDING  
303 WEST CHURCH ST.  
7:00 p.m.  
Agenda**

***INVOCATION: Councilmember Willis***

- 1) Approval of Agenda
- 2) **PUBLIC COMMENT**
- 3) Consent Agenda (**Item A**)
  - a) Consider minutes of June 18, 2013 regular meeting; July 9, 2013 agenda workshop; July 16, 2013 regular meeting; and August 1, 2013 special meeting
  - b) Consider Resolution No. R- 2013-20 honoring Ellis Hankins upon his retirement from the North Carolina League of Municipalities
  - c) Consider Ordinance No. O-2013-23 condemning the property located at 218 McGirts Bridge Rd. and authorizing the City Building Inspector to demolish and clear the property
  - d) Consider setting public hearing at 7:00 p.m. on October 22, 2013 to consider an amendment to Article X Permissible Uses Section 146 Table of Permissible Uses and an amendment to Article XI Supplementary Use Regulations of the Unified Development Ordinance
  - e) Consider setting public hearing at 7:00 p.m. on October 22, 2013 to consider a request for a Conditional Use Permit to expand an existing daycare facility located at 497 Produce Market Road
  - f) Consider Ordinance No. O-2013-24 amending the FY 2013-2014 Budget Appropriations Ordinance (O-2013-17) by allocation \$19,000.00 from Contingency to Other Improvements
  - g) Consider Ordinance No. O-2013-25 amending the FY 2013-2014 Budget Appropriations Ordinance (O-2013-17) to receive funds for the North Carolina Housing Finance Agency Urgent Repairs Grant
  - h) Consider Resolution No. R-2013-21 authorizing the Mayor, City Manager and City Clerk to execute any documents related to the North Carolina Housing Finance Agency Urgent Repairs Grant

**PUBLIC HEARING**

- 4) Continued Second CDBG Public hearing (**Item B**)

**DELEGATION**

- 5) Jim Willis and Miller Slaughter-Plans for Farmers Market (**Item C**)
- 6) Adrian Lowery-COG-Urgent Repairs Grant (**Item D**)

**CITY MANAGER REPORTS**

- 7) Consider awarding bid to Draughton Brothers Inc. for audio-visual improvements to the Council Chambers in the amount of \$10,043.02 (**Item E**)
- 8) Consider Resolution No. R-2013-22 authorizing the City Manager to award installment financing contract to responsible responsive bidder for \$8.3 million installment financing for FCC Project (**Item F**)
- 9) Consider Resolution No. R-2013-23 designating October 6-12, 2013 as Public Power Week in Laurinburg (**Item G**)

**APPOINTMENTS**

- 10) Planning Board-Charles “Scoofer” Jordan (**Item H**)
- 11) Scotland County Parks and Recreation Advisory Board (**Item I**)
- 12) Voting delegate and alternate for NCLM Annual Conference (**Item J**)

**COMMENTS FROM MAYOR AND/OR COUNCILMEMBERS**

**CLOSED SESSION (if needed)**

**RECESS**