

**CITY OF LAURINBURG  
CITY COUNCIL MEETING  
MARCH 16, 2010  
MUNICIPAL BUILDING  
7:00 p.m.**

**Agenda**

***INVOCATION: Councilmember Doerffel***

- 1) **Consent Agenda (Item A)**
  - a. Minutes from the meetings of November 10, 2009 workshop; November 17, 2009 organizational meeting; November 17, 2009
  - b. Accept low bidder, Utilities Plus, Inc. in the amount of \$384,514.80, for Creedle and Morris Streets Sewer Improvements
  - c. Set public hearing on request to rezone from Residential-15/General Business to Residential-6 a 44.08 acre tract of land adjacent to College Park Subdivision
  - d. Set public hearing on request for a conditional use permit to develop a single family subdivision on a 44.08 acre tract of land adjacent to College Park Subdivision
  - e. Resolution No. R-2010-06 authorizing Mayor to sign easement to DOT for bridge repair at Shoe Heel Creek
  - f. Authorize Mayor to execute agreement between the North Carolina Department of Transportation and the City of Laurinburg for the replacement of Bridge #81 on Commonwealth Avenue over Leith Creek in Laurinburg
  - g. Ordinance No. O-2010-04 to amend the 2009-2010 Budget Appropriations Ordinance to transfer \$10,000 from Contingency (990-509900)- to Recreation the Non-Departmental-Contract Services (660-504500)-

**PUBLIC HEARINGS**

- 2) Ordinance No. O-2010-05 which rezones an 8.97 acre tract of land off McColl Road from General Business to Residential-15 **(Item B)**
- 3) Ordinance No. O-2010-06 which rezones a 1.38 acre tract of land along 401 South (McColl Rd.) from General Business to Industrial **(Item C)**
- 4) Consider request for a conditional use permit to operate a carnival at 900 US 15/401 By-pass **(Item D)**
- 5) Resolution No. R-2010-07 approving the City of Laurinburg Water Response Plan **(Item E)**

**CITY MANAGER REPORTS**

- 6) Resignation from the Laurinburg Beautification Committee-Mrs. Debbie Grant **(Item F)**

**APPOINTMENTS**

- 7) Laurinburg Beautification Committee **(Item G)**

**COMMENTS FROM MAYOR AND/OR COUNCILMEMBERS**

**PUBLIC COMMENT**

**ADJOURNMENT**

These meetings are recorded for broadcast on Community Access Channel 2.  
The meeting is aired the following Thursday after the meeting.